

**Republic of the Philippines**  
**HOUSE OF REPRESENTATIVES**  
**Quezon City**

**TWENTIETH CONGRESS**  
**FIRST REGULAR SESSION**

**ORDER OF BUSINESS**

Session No. 19

Monday, November 24, 2025

- I. ROLL CALL
- II. APPROVAL OF THE JOURNAL OF THE PREVIOUS SESSION
- III. REFERENCE OF BUSINESS

**BILLS ON FIRST READING**

House Bill No. 6073, titled:

AN ACT PREVENTING, CONTROLLING, AND PROHIBITING THE  
ACCESS OF MINORS TO ALCOHOL AND PENALIZING  
INDIVIDUALS AND ESTABLISHMENTS THAT FURNISH  
ALCOHOL TO MINORS

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie),  
Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6074, titled:

AN ACT INSTITUTING THE CHILDHOOD OBESITY PREVENTION  
ACT, BANNING THE SALE AND DISTRIBUTION OF SUGARY  
FOOD AND BEVERAGES IN PUBLIC SCHOOLS, MANDATING  
DAILY PHYSICAL ACTIVITY, AND ESTABLISHING PARENT  
NUTRITION EDUCATION PROGRAMS, AND FOR OTHER  
PURPOSES

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie),  
Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6075, titled:

AN ACT MANDATING VISION AND HEARING SCREENING  
FOR ALL CHILDREN BEFORE THE AGE OF SIX (6) AS A  
REQUIREMENT FOR ENROLLMENT IN PUBLIC ELEMENTARY  
SCHOOLS, PROVIDING SUPPORT SERVICES FOR EARLY  
INTERVENTION, AND FOR OTHER PURPOSES

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie),  
Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6076, titled:

AN ACT PROVIDING FOR DAY CARE CENTERS REHABILITATION AND IMPROVEMENT PROGRAM, CREATING DAY CARE CENTERS REHABILITATION AND IMPROVEMENT FUND, APPROPRIATING FUNDS THEREFOR, AND FOR OTHER PURPOSES

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie), Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6077, titled:

AN ACT PROVIDING FOR ACCESSIBLE EARLY IDENTIFICATION AND INTERVENTION SERVICES FOR CHILDREN WITH SPECIAL NEEDS

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie), Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6078, titled:

AN ACT INSTITUTING THE MAGNA CARTA FOR CHILD DEVELOPMENT WORKERS AND PROVIDING FUNDS THEREFOR

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie), Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6079, titled:

AN ACT PROVIDING FOR THE SAFETY AND PROTECTION OF THE UNBORN CHILD AND OTHER PURPOSES

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie), Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6080, titled:

AN ACT REGULATING THE USE OF SOCIAL MEDIA, PROVIDING PROTECTION FOR CHILDREN, MINORS AND CONSUMERS

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie), Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6081, titled:

AN ACT IMPOSING STIFFER PENALTIES FOR CHILD ABUSE, EXPLOITATION AND DISCRIMINATION, AMENDING FOR THE PURPOSE REPUBLIC ACT NO. 7610, AS AMENDED

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie), Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6082, titled:

AN ACT PROVIDING FOR A NATIONAL PROGRAM TO SUPPORT AND CARE FOR THE ABANDONED, NEGLECTED, AND VOLUNTARILY COMMITTED CHILDREN, CREATING A SPECIAL TRUST FUND, AND FOR OTHER PURPOSES

By Representatives Romualdez (Ferdinand Martin), Romualdez (Yedda Marie), Romualdez (Andrew Julian) and Acidre

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6083, titled:

AN ACT DEFINING ELECTRONIC VIOLENCE AGAINST WOMEN AND THEIR CHILDREN, PROVIDING PROTECTIVE MEASURES, AND PRESCRIBING PENALTIES FOR VIOLATIONS THEREOF, AMENDING FOR THE PURPOSE REPUBLIC ACT NO. 9262, OTHERWISE KNOWN AS THE “ANTI-VIOLENCE AGAINST WOMEN AND THEIR CHILDREN ACT OF 2004”

By Representative Salvame

**TO THE COMMITTEE ON WOMEN AND GENDER EQUALITY**

House Bill No. 6084, titled:

AN ACT ESTABLISHING THE BARANGAY INTEGRATED DEVELOPMENT APPROACH FOR NUTRITION IMPROVEMENT OF THE RURAL POOR AS A LINKAGE PROGRAM OF PARTICIPATING STATE UNIVERSITIES AND COLLEGES AND LOCAL UNIVERSITIES AND COLLEGES AND APPROPRIATING FUNDS THEREFOR

By Representative Salvame

**TO THE COMMITTEE ON RURAL DEVELOPMENT**

House Bill No. 6085, titled:

AN ACT TO PROMOTE THE DEVELOPMENT AND SUSTAINABILITY OF THE SEAWEED INDUSTRY IN THE PHILIPPINES, ENHANCING RESEARCH, SUPPORT, AND GLOBAL COMPETITIVENESS AND APPROPRIATING FUNDS THEREFOR

By Representative Salvame

**TO THE COMMITTEE ON AQUACULTURE AND FISHERIES RESOURCES**

House Bill No. 6086, titled:

AN ACT ESTABLISHING A FRAMEWORK FOR BLUE ECONOMY, PROMOTING STEWARDSHIP AND SUSTAINABLE DEVELOPMENT OF COASTAL AND MARINE ECOSYSTEMS AND RESOURCES, REORGANIZING AND RENAMING THE NATIONAL COAST WATCH SYSTEM AS THE NATIONAL MARITIME MONITORING SYSTEM, AND PROVIDING FUNDS THEREFOR

By Representative Salvame

**TO THE COMMITTEE ON ECONOMIC AFFAIRS**

House Bill No. 6087, titled:

AN ACT DECLARING THE PROVINCE OF MARINDUQUE AS THE OFFICIAL HOME OF THE MORIONES FESTIVAL AND PROVIDING FOR ITS PROMOTION AND PRESERVATION

By Representative Salvacion

**TO THE COMMITTEE ON TOURISM**

House Bill No. 6088, titled:

AN ACT ESTABLISHING A COMPREHENSIVE ECOTOURISM PRESERVATION AND PROMOTION PROGRAM IN THE PROVINCE OF MARINDUQUE AND DECLARING SUPPORT FOR LOCAL TOURISM DEVELOPMENT AND PROVIDING FUNDS THEREFOR

By Representative Salvacion

**TO THE COMMITTEE ON TOURISM**

House Bill No. 6089, titled:

AN ACT EXPANDING THE COVERAGE OF THE NATIONAL FEEDING PROGRAM TO INCLUDE SECONDARY SCHOOLS, AMENDING FOR THE PURPOSE REPUBLIC ACT NO. 11037 OR THE “MASUSTANSYANG PAGKAIN PARA SA BATANG PILIPINO ACT”

By Representative Zubiri

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6090, titled:

AN ACT INSTITUTIONALIZING AND STRENGTHENING THE NATIONAL CYBERSECURITY FRAMEWORK, AND ESTABLISHING THE PHILIPPINES CYBERSECURITY COUNCIL AND APPROPRIATING FUNDS THEREFOR

By Representative Zubiri

**TO THE COMMITTEE ON INFORMATION AND COMMUNICATIONS TECHNOLOGY**

House Bill No. 6091, titled:

AN ACT INTEGRATING BASIC FINANCIAL LITERACY AS A CORE SUBJECT IN THE JUNIOR AND SENIOR HIGH SCHOOL CURRICULA AND AS AN INTEGRATED COMPONENT OF THE K-12 PROGRAM, AND APPROPRIATING FUNDS THEREFOR

By Representative Zubiri

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6092, titled:

AN ACT INSTITUTIONALIZING THE SCHOOLS OF LIVING TRADITIONS (SLT), AMENDING REPUBLIC ACT NO. 10066, OR THE “NATIONAL CULTURAL HERITAGE ACT OF 2009,” AS AMENDED AND APPROPRIATING FUNDS THEREFOR

By Representative Zubiri

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6093, titled:

AN ACT STRENGTHENING THE PHILIPPINE CROP INSURANCE CORPORATION BY EXTENDING ITS CORPORATE TERM AND EXPANDING ITS SERVICES, AMENDING PRESIDENTIAL DECREE NO. 1467, AS AMENDED, AND FOR OTHER PURPOSES

By Representative Yap (Arthur)

**TO THE COMMITTEE ON GOVERNMENT ENTERPRISES AND PRIVATIZATION**

House Bill No. 6094, titled:

AN ACT ENHANCING THE PHILIPPINE BASIC EDUCATION SYSTEM  
BY PROVIDING A FREE COMPUTER TABLET FOR EACH  
STUDENT IN PUBLIC SCHOOLS

By Representative Yap (Arthur)

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6095, titled:

AN ACT ESTABLISHING A SPECIAL EDUCATION SCHOOL AND  
INCLUSIVE LEARNING RESOURCE CENTER IN THE  
MUNICIPALITY OF SIATON TO BE KNOWN AS THE SIATON  
SPECIAL EDUCATION SCHOOL AND INCLUSIVE LEARNING  
CENTER AND APPROPRIATING FUNDS THEREFOR

By Representative Degamo

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6096, titled:

AN ACT ESTABLISHING SPECIALIZED HOSPITALS SUCH AS THE  
PHILIPPINE HEART CENTER, NATIONAL KIDNEY AND  
TRANSPLANT INSTITUTE, LUNG CENTER OF THE  
PHILIPPINES, AND PHILIPPINE CHILDREN'S MEDICAL  
CENTER IN NEGROS ORIENTAL AND APPROPRIATING  
FUNDS THEREFOR

By Representative Degamo

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6097, titled:

AN ACT TO CREATE A HEALTHY FOOD ENVIRONMENT BY  
REQUIRING FRONT-OF-PACKAGE WARNING LABELS FOR  
FOOD HIGH IN FAT, SODIUM, OR SUGAR AND REGULATING  
THE MARKETING OF SUCH FOOD TO CHILDREN

By Representative Degamo

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6098, titled:

AN ACT TO PROTECT FILIPINOS FROM THE HARMFUL EFFECTS OF  
TRANS-FATTY ACIDS, AND FOR OTHER PURPOSES

By Representative Degamo

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6099, titled:

AN ACT PROVIDING FOR THE CONDONATION OF UNPAID INTERESTS, PENALTIES, SURCHARGES, AND UNREMITTED UNIVERSAL CHARGES ON THE OVERDUE OBLIGATIONS OF THE LANA DEL SUR ELECTRIC COOPERATIVE, INC. TO THE POWER SECTOR ASSETS AND LIABILITIES MANAGEMENT CORPORATION

By Representative Adiong

**TO THE COMMITTEE ON ENERGY**

House Bill No. 6100, titled:

AN ACT MANDATING ALL COMPANIES, SERVICE PROVIDERS, INDUSTRIES, AND OTHER SIMILAR ENTITIES THAT USE WIRES AND/OR CABLES, ESPECIALLY THOSE THAT ARE ENGAGED IN THE BUSINESS OF PROVIDING TELEPHONE, CABLE, INTERNET SERVICE, AND POWER SUPPLY TO THE PUBLIC, TO RELOCATE AND/OR INSTALL THEIR WIRE AND CABLE SYSTEM UNDERGROUND

By Representative Nazal

**TO THE COMMITTEE ON PUBLIC WORKS AND HIGHWAYS**

House Bill No. 6101, titled:

AN ACT CREATING THE EASTERN VISAYAS DEVELOPMENT AUTHORITY (EVDA), DEFINING ITS POWERS AND FUNCTIONS, AND PROVIDING FUNDS THEREFOR

By Representative Yap (Christopherson)

**TO THE COMMITTEE ON GOVERNMENT ENTERPRISES AND PRIVATIZATION**

House Bill No. 6102, titled:

AN ACT PROVIDING FOR A NATIONAL POLICY IN PREVENTING ADOLESCENT PREGNANCIES AND INSTITUTIONALIZING SOCIAL PROTECTION FOR ADOLESCENT PARENTS

By Representative Yap (Christopherson)

**TO THE COMMITTEE ON YOUTH AND SPORTS DEVELOPMENT**

House Bill No. 6103, titled:

AN ACT INSTITUTIONALIZING THE DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT SUSTAINABLE LIVELIHOOD PROGRAM (DSWD-SLP)

By Representative Sagarbarria

**TO THE COMMITTEE ON SOCIAL SERVICES**

House Bill No. 6104, titled:

AN ACT STRENGTHENING THE PHILIPPINE COAST GUARD BY  
INTRODUCING POLICY AND ORGANIZATIONAL REFORMS

By Representative Alba

**TO THE COMMITTEE ON TRANSPORTATION**

House Bill No. 6105, titled:

AN ACT MANDATING ELECTED AND APPOINTED OFFICIALS OF  
PUBLIC OFFICES TO UNDERGO RANDOM DRUG TESTING  
THROUGH HAIR FOLLICLE DRUG TEST, AMENDING FOR THE  
PURPOSE REPUBLIC ACT NO. 9165 OR THE COMPREHENSIVE  
DANGEROUS DRUGS ACT OF 2002

By Representative Duterte (Paolo)

**TO THE COMMITTEE ON DANGEROUS DRUGS**

House Bill No. 6106, titled:

AN ACT EXEMPTING MENSTRUAL PRODUCTS FROM VALUE  
ADDED TAX, AMENDING FOR THE PURPOSE SECTION 109 OF  
THE NATIONAL INTERNAL REVENUE CODE OF 1997, AS  
AMENDED

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON WAYS AND MEANS**

House Bill No. 6107, titled:

AN ACT GRANTING OFFICIAL PASSPORTS TO NATIONAL  
ATHLETES AND COACHES, AMENDING FOR THE PURPOSE  
SECTIONS 5 AND 7 OF REPUBLIC ACT NO. 11983, OR THE  
“NEW PHILIPPINE PASSPORT ACT”, AND FOR OTHER  
PURPOSES

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON FOREIGN AFFAIRS**

House Bill No. 6108, titled:

AN ACT PROVIDING FOR FREE BIRTH REGISTRATION FOR  
INDIGENT AND UNDERPRIVILEGED FILIPINOS

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON POPULATION AND FAMILY  
RELATIONS**

House Bill No. 6109, titled:

AN ACT INCREASING THE MINIMUM AGE OF ACCESS FOR TOBACCO PRODUCTS, AMENDING FOR THE PURPOSE REPUBLIC ACT NO. 9211, OTHERWISE KNOWN AS THE “TOBACCO REGULATION ACT OF 2003”

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON TRADE AND INDUSTRY AND THE COMMITTEE ON HEALTH**

House Bill No. 6110, titled:

AN ACT ESTABLISHING A PRIORITY INFRASTRUCTURE PLAN FOR STATE UNIVERSITIES AND COLLEGES AND APPROPRIATING FUNDS THEREFOR

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON HIGHER AND TECHNICAL EDUCATION**

House Bill No. 6111, titled:

AN ACT STRENGTHENING THE ENERGY REGULATORY COMMISSION, AMENDING FOR THE PURPOSE SECTIONS 38, 39, 40, 41, 43, 44, 45, AND 46 OF REPUBLIC ACT NO. 9136, OTHERWISE KNOWN AS THE “ELECTRIC POWER INDUSTRY REFORM ACT OF 2001”

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON ENERGY**

House Bill No. 6112, titled:

AN ACT EXEMPTING THE IMPORTATION OF MEDICAL DEVICES AND EQUIPMENT FROM CUSTOMS DUTY AND VALUE-ADDED TAX FOR A PERIOD OF FIVE (5) YEARS

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON WAYS AND MEANS**

House Bill No. 6113, titled:

AN ACT PROVIDING A FRAMEWORK ON WATER SUSTAINABILITY

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON PUBLIC WORKS AND HIGHWAYS**

House Bill No. 6114, titled:

AN ACT PROVIDING FOR THE MAGNA CARTA OF STUDENT-ATHLETES

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON YOUTH AND SPORTS DEVELOPMENT**

House Bill No. 6115, titled:

AN ACT PROVIDING FOR THE DEVELOPMENT OF SUSTAINABLE CITIES AND COMMUNITIES IN THE COUNTRY, AND FOR OTHER PURPOSES

By Representative Cruz (Ricardo)

**TO THE COMMITTEE ON HOUSING AND URBAN DEVELOPMENT**

House Bill No. 6116, titled:

AN ACT STRENGTHENING DISASTER RESPONSE CAPACITY IN MINDANAO THROUGH THE ESTABLISHMENT OF THE MINDANAO DISASTER-RESILIENT RESOURCE CENTER UNDER THE DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT, IN COORDINATION WITH THE MINDANAO DEVELOPMENT AUTHORITY, AND APPROPRIATING FUNDS THEREFOR

By Representative Emano

**TO THE COMMITTEE ON DISASTER RESILIENCE**

House Bill No. 6117, titled:

AN ACT GRANTING THIRTY (30) DAYS PAID SICK LEAVE ANNUALLY TO ALL PUBLIC SCHOOL TEACHERS, AND APPROPRIATING FUNDS THEREFOR

By Representative Chua

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6118, titled:

AN ACT ADOPTING THE USE OF REFILL, RECYCLE, AND RESTORE (3R) MACHINES FOR BUSINESS ENTERPRISES IN THE COUNTRY TO INCORPORATE IN THEIR DAILY OPERATIONS TO STRENGTHEN REPUBLIC ACT NO. 9003, OTHERWISE KNOWN AS THE "ECOLOGICAL SOLID WASTE MANAGEMENT ACT OF 2000," AND REPUBLIC ACT NO. 11898, OR THE "EXTENDED PRODUCER RESPONSIBILITY ACT OF 2022," AND FOR OTHER PURPOSES

By Representative Chua-Tai

**TO THE COMMITTEE ON ECOLOGY**

House Bill No. 6119, titled:

AN ACT UPGRADING THE LABUAN GENERAL HOSPITAL INTO A TERTIARY LEVEL HOSPITAL BY INCREASING THE BED CAPACITY FOR GENERAL CARE SERVICES TO TWO HUNDRED (200), APPROPRIATING FUNDS THEREFOR AND FOR OTHER PURPOSES

By Representative Chua-Tai

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6120, titled:

AN ACT ESTABLISHING A NATIONAL MATHEMATICS AND SCIENCE HIGH SCHOOL IN THE FIRST LEGISLATIVE DISTRICT OF ZAMBOANGA CITY TO BE KNOWN AS “ZAMBOANGA CITY SCHOOL OF MATHEMATICS AND SCIENCE (ZCMAS)”, AND APPROPRIATING FUNDS THEREFOR

By Representative Chua-Tai

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6121, titled:

AN ACT ESTABLISHING A RESIDENTIAL NURSING CENTER FOR THE ELDERLY IN ZAMBOANGA CITY TO BE KNOWN AS THE “ZAMBOANGA CITY GOLDEN OASIS FOR ELDERLY CARE (ZCGOLD)”, APPROPRIATING FUNDS THEREFOR, AND FOR OTHER PURPOSES

By Representative Chua-Tai

**TO THE COMMITTEE ON SENIOR CITIZENS**

House Bill No. 6122, titled:

AN ACT CREATING THE NATIONAL HEALTH CENTER FOR FOOD FACILITY AND SANITATION AS A HEALTH DEVELOPMENT PROGRAM UNDER THE DEPARTMENT OF HEALTH (DOH), STRENGTHENING FOOD SAFETY STANDARDS, AND FOR OTHER PURPOSES

By Representative Chua-Tai

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6123, titled:

AN ACT PROVIDING FOR THE AUTOMATIC PROMOTION OF GOVERNMENT OFFICIALS AND EMPLOYEES UPON RETIREMENT FROM GOVERNMENT SERVICE AND FOR OTHER PURPOSES

By Representative Chua-Tai

**TO THE COMMITTEE ON CIVIL SERVICE AND PROFESSIONAL REGULATION**

House Bill No. 6124, titled:

AN ACT DECLARING OCTOBER 19 OF EVERY YEAR AS PEDRO SABIDO DAY, A SPECIAL WORKING HOLIDAY IN THE MUNICIPALITY OF POLANGUI, PROVINCE OF ALBAY

By Representative Salceda

**TO THE COMMITTEE ON LOCAL GOVERNMENT**

House Bill No. 6125, titled:

AN ACT TO DEVELOP A NATIONAL QUALITY POLICY DEFINING THE PHILIPPINE NATIONAL QUALITY INFRASTRUCTURE (NQI) THEREOF, CREATING FOR THIS PURPOSE, THE PHILIPPINE NATIONAL QUALITY INFRASTRUCTURE COORDINATING COUNCIL

By Representative Oducado

**TO THE COMMITTEE ON TRADE AND INDUSTRY**

House Bill No. 6126, titled:

AN ACT INSTITUTIONALIZING THE PEOPLE'S RIGHT TO INFORMATION, PROVIDING MECHANISMS FOR ITS ENFORCEMENT, ESTABLISHING A STANDARD CLASSIFICATION SYSTEM, AND FOR OTHER PURPOSES

By Representative Singson-Meehan

**TO THE COMMITTEE ON PUBLIC INFORMATION**

House Bill No. 6127, titled:

AN ACT PROVIDING THE MAGNA CARTA FOR TAXPAYERS

By Representative Singson-Meehan

**TO THE COMMITTEE ON WAYS AND MEANS**

House Bill No. 6128, titled:

AN ACT TO REFORM THE BUDGET PROCESS BY ENFORCING  
GREATER ACCOUNTABILITY IN PUBLIC FINANCIAL  
MANAGEMENT (PFM), PROMOTING FISCAL SUSTAINABILITY,  
UPHOLDING CONGRESS' POWER OF THE PURSE,  
INSTITUTING AN INTEGRATED PFM SYSTEM, AND  
INCREASING BUDGET TRANSPARENCY AND  
PARTICIPATION

By Representative Singson-Meehan

**TO THE COMMITTEE ON APPROPRIATIONS**

House Bill No. 6129, titled:

AN ACT CONSOLIDATING ALL PERFORMANCE MEASUREMENT  
TOOLS AND REWARDS SYSTEMS FOR ALL LOCAL  
GOVERNMENT UNITS BY INSTITUTIONALIZING  
MÉRITOCRACY IN THE PHILIPPINES, AMENDING CERTAIN  
PROVISIONS OF REPUBLIC ACT NO. 11292, OTHERWISE  
KNOWN AS "*THE SEAL OF GOOD LOCAL GOVERNANCE ACT  
OF 2019*"

By Representative Singson-Meehan

**TO THE COMMITTEE ON LOCAL GOVERNMENT**

House Bill No. 6130, titled:

AN ACT DECLARING A ONE-TIME AMNESTY ON ALL UNPAID  
INTERNAL REVENUE TAXES IMPOSED BY THE NATIONAL  
GOVERNMENT FOR TAXABLE YEAR 2024 AND PRIOR YEARS

By Representative Singson-Meehan

**TO THE COMMITTEE ON WAYS AND MEANS**

House Bill No. 6131, titled:

AN ACT GRANTING PHILIPPINE CITIZENSHIP TO GUILLAUME  
LUCCI

By Representative Luistro

**TO THE COMMITTEE ON JUSTICE**

House Bill No. 6132, titled:

AN ACT RENEWING FOR ANOTHER TWENTY-FIVE (25) YEARS THE FRANCHISE GRANTED TO THE PALAWAN COUNCIL FOR SUSTAINABLE DEVELOPMENT (PCSD) UNDER REPUBLIC ACT NO. 8993, ENTITLED, "AN ACT GRANTING THE PALAWAN COUNCIL FOR SUSTAINABLE DEVELOPMENT A FRANCHISE TO CONSTRUCT, INSTALL, ESTABLISH, OPERATE AND MAINTAIN RADIO AND/OR TELEVISION BROADCASTING STATIONS IN THE PROVINCE OF PALAWAN"

By Representatives Alvarez (Jose) and Acosta

**TO THE COMMITTEE ON LEGISLATIVE FRANCHISES**

House Bill No. 6133, titled:

AN ACT CREATING ONE (1) ADDITIONAL BRANCH OF THE REGIONAL TRIAL COURT IN THE FOURTH JUDICIAL REGION TO BE STATIONED IN THE MUNICIPALITY OF SAN PASCUAL, AND TWO (2) ADDITIONAL BRANCHES OF THE MUNICIPAL TRIAL COURT IN THE FOURTH JUDICIAL REGION TO BE STATIONED IN THE MUNICIPALITIES OF LOBO AND TINGLOY, ALL IN THE PROVINCE OF BATANGAS, AND APPROPRIATING FUNDS THEREFOR, AMENDING FOR THE PURPOSE SECTIONS 14(E) AND 30 OF BATAS PAMBANSA BLG. 129, OTHERWISE KNOWN AS "THE JUDICIARY REORGANIZATION ACT OF 1980", AS AMENDED

By Representative Luistro

**TO THE COMMITTEE ON JUSTICE**

House Bill No. 6134, titled:

AN ACT DECLARING SIMBAHANG BATO LOCATED IN THE MUNICIPALITY OF LAUREL, PROVINCE OF BATANGAS, A TOURIST DESTINATION, PROVIDING FOR ITS DEVELOPMENT AND APPROPRIATING FUNDS THEREFOR

By Representative Collantes

**TO THE COMMITTEE ON TOURISM**

House Bill No. 6135, titled:

AN ACT AMENDING SECTIONS 58 AND 59 OF REPUBLIC ACT NO. 6975, OTHERWISE KNOWN AS THE DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT ACT OF 1990

By Representative Violago

**TO THE COMMITTEE ON PUBLIC ORDER AND SAFETY**

House Bill No. 6136, titled:

AN ACT TRANSFERRING THE NATIONAL FIRE TRAINING INSTITUTE (NFTI) FROM THE PHILIPPINE PUBLIC SAFETY COLLEGE (PPSC) TO THE BUREAU OF FIRE PROTECTION (BFP), AMENDING FOR THE PURPOSE SECTIONS 66, 67, AND 68 OF REPUBLIC ACT NO. 6975, AS AMENDED, AND APPROPRIATING FUNDS THEREFOR, AND FOR OTHER PURPOSES

By Representative Violago

**TO THE COMMITTEE ON PUBLIC ORDER AND SAFETY**

House Bill No. 6137, titled:

AN ACT AMENDING SECTIONS 4 AND 12 OF THE REPUBLIC ACT 9514, OTHERWISE KNOWN AS THE “FIRE CODE OF THE PHILIPPINES OF 2008”

By Representative Violago

**TO THE COMMITTEE ON PUBLIC ORDER AND SAFETY**

House Bill No. 6138, titled:

AN ACT AMENDING SECTIONS 73 AND 75 OF REPUBLIC ACT NO. 6975, “AN ACT ESTABLISHING THE PHILIPPINE NATIONAL POLICE UNDER A RE-ORGANIZED DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT, AND FOR OTHER PURPOSES,” AS AMENDED BY REPUBLIC ACT NO. 8551, OTHERWISE KNOWN AS, THE “PHILIPPINE NATIONAL POLICE REFORM AND REORGANIZATION ACT OF 1998,” AND APPROPRIATING FUNDS THEREFOR

By Representative Almario (Cheeno Miguel)

**TO THE COMMITTEE ON PUBLIC ORDER AND SAFETY**

House Bill No. 6139, titled:

AN ACT REGULATING THE IMPORTATION, MANUFACTURING, MODIFICATION, SALE, LEASE, OWNERSHIP, AND OPERATION OF DRONES, STRENGTHENING THE ROLE OF LAW ENFORCEMENT AGENCIES IN ENSURING PUBLIC SAFETY AND SECURITY, PREVENT POTENTIAL USE IN ILLEGAL ACTIVITIES, AND PRESCRIBING PENALTIES FOR VIOLATION THEREOF AND FOR OTHER PURPOSES

By Representative Almario (Cheeno Miguel)

**TO THE COMMITTEE ON PUBLIC ORDER AND SAFETY**

House Bill No. 6140, titled:

AN ACT INCREASING THE RETIREMENT AGE FOR UNIFORMED PERSONNEL OF THE PHILIPPINE NATIONAL POLICE (PNP) FROM 56 YEARS OLD TO 57 YEARS OLD, AMENDING FOR THE PURPOSE SECTION 39 OF REPUBLIC ACT NO. 6975, OTHERWISE KNOWN AS THE “DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT ACT OF 1990”, AS AMENDED

By Representative Almario (Cheeno Miguel)

**TO THE COMMITTEE ON PUBLIC ORDER AND SAFETY**

House Bill No. 6141, titled:

AN ACT DEFINING THE RESPONSIBILITY OF THE NATIONAL POLICE TRAINING INSTITUTE (NPTI) OF THE PHILIPPINE NATIONAL POLICE (PNP) AS PROVIDER FOR MANDATORY COURSES OF ALL PNP PERSONNEL, AMENDING FOR THE PURPOSE SECTION 35-A OF REPUBLIC ACT NO. 6975, “OTHERWISE KNOWN AS THE “DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT ACT OF 1990”, AS AMENDED, APPROPRIATING FUNDS THEREFOR AND FOR OTHER PURPOSES”; *AND SECTIONS 2, 3, AND 4 OF REPUBLIC ACT 11279, OTHERWISE KNOWN AS “AN ACT TRANSFERRING THE PHILIPPINE NATIONAL POLICE ACADEMY (PNPA) AND NATIONAL POLICE TRAINING INSTITUTE (NPTI) FROM THE PHILIPPINE PUBLIC SAFETY COLLEGE (PPSC) TO THE PHILIPPINE NATIONAL POLICE (PNP), AMENDING FOR THE PURPOSE SECTIONS 24, 35, 66, 67, AND 68 OF REPUBLIC ACT 6975, OTHERWISE KNOWN AS THE “DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT ACT OF 1990”, AS AMENDED, APPROPRIATING FUNDS THEREFOR AND FOR OTHER PURPOSES”*

By Representative Almario (Cheeno Miguel)

**TO THE COMMITTEE ON PUBLIC ORDER AND SAFETY**

House Bill No. 6142, titled:

AN ACT AMENDING REPUBLIC ACT NO. 10175 OTHERWISE KNOWN AS THE “CYBERCRIME PREVENTION ACT OF 2012”, APPROPRIATING FUNDS THEREFOR, AND FOR OTHER PURPOSES

By Representative Almario (Cheeno Miguel)

**TO THE COMMITTEE ON INFORMATION AND COMMUNICATIONS TECHNOLOGY**

House Bill No. 6143, titled:

AN ACT MANDATING THE CONDUCT OF MEDICO-LEGAL EXAMINATION OF THE DEAD, INSTITUTIONALIZING A STANDARDIZED MEDICOLEGAL DEATH INVESTIGATION (MLDI) SYSTEM, DEFINING THE ROLES OF MEDICO-LEGAL OFFICERS AND MEDICAL EXAMINERS, PROVIDING FOR VERIFICATION OF REPORTS, AND FOR OTHER PURPOSES

By Representative Almario (Cheeno Miguel)

**TO THE COMMITTEE ON PUBLIC ORDER AND SAFETY**

House Bill No. 6144, titled:

AN ACT AUTHORIZING THE COMMISSION ON HUMAN RIGHTS TO PURCHASE LAND AND CONSTRUCT THEREON AN ADEQUATE AND PERMANENT BUILDING FOR ITS CENTRAL OFFICE, APPROPRIATING FUNDS THEREFOR, AND FOR OTHER PURPOSES

By Representative Abante

**TO THE COMMITTEE ON HUMAN RIGHTS**

House Bill No. 6145, titled:

AN ACT ESTABLISHING AND INSTITUTIONALIZING A PERFORMANCE MEASUREMENT SYSTEM TO PROMOTE A CULTURE OF MERITOCRACY IN GOVERNMENT, AMENDING CERTAIN PROVISIONS OF REPUBLIC ACT NO. 11292, OTHERWISE KNOWN AS "*THE SEAL OF GOOD LOCAL GOVERNANCE ACT OF 2019*"

By Representatives Garcia (Albert), Garcia (Maria Angela) and Nisay

**TO THE COMMITTEE ON LOCAL GOVERNMENT**

House Bill No. 6146, titled:

AN ACT ESTABLISHING DIALYSIS CENTERS IN ALL NATIONAL, REGIONAL, PROVINCIAL AND CITY HOSPITALS, AND APPROPRIATING FUNDS THEREFOR

By Representative Chua

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6147, titled:

AN ACT PROTECTING CHILDREN FROM UNHEALTHY FOOD  
MARKETING AND PROVIDING PENALTIES FOR ITS  
VIOLATION AND FOR OTHER PURPOSES

By Representative Oreta

**TO THE COMMITTEE ON WELFARE OF CHILDREN**

House Bill No. 6148, titled:

AN ACT ESTABLISHING THE CLASSROOM-BUILDING  
ACCELERATION PROGRAM (CAP), AUTHORIZING LOCAL  
GOVERNMENT UNITS AND PRIVATE SECTOR ENTITIES TO  
UNDERTAKE CLASSROOM CONSTRUCTION PROJECTS, AND  
APPROPRIATING FUNDS THEREFOR

By Representative Atayde

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6149, titled:

AN ACT IMPLEMENTING THE PEOPLE'S RIGHT TO INFORMATION  
AND THE CONSTITUTIONAL POLICIES OF FULL PUBLIC  
DISCLOSURE AND HONESTY IN THE PUBLIC SERVICE, AND  
FOR OTHER PURPOSES

By Representative Atayde

**TO THE COMMITTEE ON PUBLIC INFORMATION**

House Bill No. 6150, titled:

AN ACT PROVIDING FOR THE INCLUSION OF PRIVATE  
ELEMENTARY AND SECONDARY SCHOOLS AS  
BENEFICIARIES OF THE SPECIAL EDUCATION FUND (SEF),  
AMENDING FOR THE PURPOSE, REPUBLIC ACT NO. 7160,  
OTHERWISE KNOWN AS THE LOCAL GOVERNMENT CODE  
OF 1991, AS AMENDED

By Representative Atayde

**TO THE COMMITTEE ON LOCAL GOVERNMENT**

House Bill No. 6151, titled:

AN ACT ESTABLISHING THE PRESIDENTIAL MERIT SCHOLARSHIP  
PROGRAM, PROVIDING FUNDS THEREFOR, AND FOR OTHER  
PURPOSES

By Representative Atayde

**TO THE COMMITTEE ON HIGHER AND TECHNICAL  
EDUCATION**

House Bill No. 6152, titled:

AN ACT FURTHER PROMOTING ENTREPRENEURSHIP BY STRENGTHENING, EMPOWERING, AND ENHANCING THE FINANCING AND OTHER SUPPORT PROGRAMS FOR MICRO, SMALL AND MEDIUM ENTERPRISES, AMENDING FOR THE PURPOSE REPUBLIC ACT NO. 6977, AS AMENDED, OTHERWISE KNOWN AS THE “MAGNA CARTA FOR MICRO, SMALL AND MEDIUM ENTERPRISES (MSMES)”

By Representative Atayde

**TO THE COMMITTEE ON MICRO, SMALL AND MEDIUM ENTERPRISE DEVELOPMENT**

House Bill No. 6153, titled:

AN ACT ESTABLISHING THE MAGNA CARTA FOR BARANGAYS

By Representative Atayde

**TO THE COMMITTEE ON LOCAL GOVERNMENT**

House Bill No. 6154, titled:

AN ACT PENALIZING ANY PERSON PROVIDING OR POSSESSING CONTRABAND AND THOSE WHO SHALL AID OR ABET THE INTRODUCTION OF THE SAME INSIDE ANY PRISON FACILITY ADMINISTERED BY THE DEPARTMENT OF JUSTICE, PROVIDING PENALTIES THEREFORE AND FOR OTHER PURPOSES

By Representative Atayde

**TO THE COMMITTEE ON JUSTICE**

House Bill No. 6155, titled:

AN ACT ESTABLISHING THE PHILIPPINE PROTON BEAM THERAPY CENTER TO ADVANCE PRECISION CANCER TREATMENT AND FOR OTHER PURPOSES

By Representative Vargas

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6156, titled:

AN ACT ESTABLISHING A CYCLOTRON AND PET-CT SCAN FACILITY AT THE PHILIPPINE CANCER CENTER FOR THE PRODUCTION OF RADIOISOTOPES, AND APPROPRIATING FUNDS THEREFOR

By Representative Vargas

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6157, titled:

AN ACT PROVIDING FOR A NATIONAL POLICY IN PREVENTING  
ADOLESCENT PREGNANCIES AND INSTITUTIONALIZING  
SOCIAL PROTECTION FOR ADOLESCENT PARENTS

By Representative Maceda

**TO THE COMMITTEE ON YOUTH AND SPORTS DEVELOPMENT**

House Bill No. 6158, titled:

AN ACT CREATING THE HEALTH EMERGENCY AUXILIARY  
REINFORCEMENT TEAM UNDER THE DEPARTMENT OF  
HEALTH AND APPROPRIATING FUNDS THEREFOR

By Representative Maceda

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6159, titled:

AN ACT DECLARING THE MONTH OF SEPTEMBER OF EACH  
YEAR AS THE NATIONAL BULLYING AWARENESS AND  
PREVENTION MONTH

By Representative Maceda

**TO THE COMMITTEE ON BASIC EDUCATION AND CULTURE**

House Bill No. 6160, titled:

AN ACT CREATING THE PHILIPPINE CENTERS FOR DISEASE  
PREVENTION AND CONTROL, DEFINING THEIR POWERS  
AND FUNCTIONS AND APPROPRIATING FUNDS THEREFOR

By Representative Maceda

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6161, titled:

AN ACT STRENGTHENING THE MENTAL HEALTH SERVICES OF  
STATE UNIVERSITIES AND COLLEGES AND APPROPRIATING  
FUNDS THEREFOR

By Representative Maceda

**TO THE COMMITTEE ON HIGHER AND TECHNICAL  
EDUCATION**

House Bill No. 6162, titled:

AN ACT INSTITUTIONALIZING A NATIONAL PSORIASIS CARE  
PROGRAM AND APPROPRIATING FUNDS THEREFOR

By Representative Maceda

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6163, titled:

AN ACT REGULATING THE ESTABLISHMENT AND USE OF ONLINE  
PHARMACIES IN THE PHILIPPINES

By Representative Maceda

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6164, titled:

AN ACT STRENGTHENING THE COMMISSION ON HUMAN RIGHTS  
AS A NATIONAL HUMAN RIGHTS INSTITUTION

By Representative Maceda

**TO THE COMMITTEE ON HUMAN RIGHTS**

House Bill No. 6165, titled:

AN ACT PROTECTING THE RIGHTS OF INTERNALLY DISPLACED  
PERSONS AND PENALIZING THE ACTS OF ARBITRARY  
INTERNAL DISPLACEMENT

By Representative Maceda

**TO THE COMMITTEE ON HUMAN RIGHTS**

House Bill No. 6166, titled:

AN ACT TO CREATE A HEALTHY FOOD ENVIRONMENT BY  
REQUIRING FRONT-OF-PACKAGE WARNING LABELS FOR  
FOOD HIGH IN FAT, SODIUM, OR SUGAR AND REGULATING  
THE MARKETING OF SUCH FOOD TO CHILDREN

By Representative Maceda

**TO THE COMMITTEE ON HEALTH**

House Bill No. 6167, titled:

AN ACT PROTECTING THE RIGHT OF THE PEOPLE TO FREEDOM  
OF RELIGION IN THE PHILIPPINES GUARANTEED UNDER  
SECTION 5, ARTICLE III OF THE CONSTITUTION

By Representative Maceda

**TO THE COMMITTEE ON HUMAN RIGHTS**

House Bill No. 6168, titled:

AN ACT PROVIDING FOR A FIVE-YEAR VALIDITY PERIOD OF THE PROFESSIONAL IDENTIFICATION CARDS OF ALL PROFESSIONALS UNDER THE PROFESSIONAL REGULATION COMMISSION

By Representative Maceda

**TO THE COMMITTEE ON CIVIL SERVICE AND PROFESSIONAL REGULATION**

House Bill No. 6169, titled:

AN ACT RENEWING FOR TWENTY FIVE (25) YEARS THE LEGISLATIVE FRANCHISE GRANTED UNDER REPUBLIC ACT NO. 9183 ENTITLED "AN ACT GRANTING THE ASIAN SPIRIT, INC. A FRANCHISE TO ESTABLISH, OPERATE AND MAINTAIN DOMESTIC AND INTERNATIONAL AIR TRANSPORT SERVICES" ASSIGNED AND TRANSFERRED WITH CONGRESSIONAL APPROVAL TO PHILIPPINES AIRASIA, INC.

By Representative Dionisio

**TO THE COMMITTEE ON LEGISLATIVE FRANCHISES**

House Bill No. 6170, titled:

AN ACT MANDATING THE DEVELOPMENT OF GREEN SPACES IN BARANGAYS, MUNICIPALITIES, CITIES AND PROVINCES AND FOR OTHER PURPOSES

By Representative Lazatin

**TO THE COMMITTEE ON ECOLOGY**

## **RESOLUTIONS**

House Resolution No. 491, titled:

RESOLUTION DIRECTING THE COMMITTEE ON LABOR AND EMPLOYMENT, THE COMMITTEE ON DISASTER RESILIENCE, AND SUCH OTHER APPROPRIATE COMMITTEES OF THE HOUSE OF REPRESENTATIVES TO CONDUCT AN INQUIRY, IN AID OF LEGISLATION, INTO REPORTS THAT BUSINESS PROCESS OUTSOURCING FIRMS VIOLATE OCCUPATIONAL SAFETY AND HEALTH STANDARDS BY REQUIRING EMPLOYEES TO WORK DURING DISASTERS AND CALAMITIES

By Representatives Diokno, Cendaña, Ismula and Bag-ao

**TO THE COMMITTEE ON RULES**

House Resolution No. 492, titled:

RESOLUTION HONORING THE LIFE AND LEGACY OF BELOVED VETERAN ACTRESS AND HUMANITARIAN ROSA ROSAL, AND EXTENDING THE DEEPEST SYMPATHIES AND SINCEREST CONDOLENCES OF THE HOUSE OF REPRESENTATIVES OVER HER PASSING

By Representatives Mercado-Revilla, Revilla (Bryan) and Revilla (Ramon Jolo)

**TO THE COMMITTEE ON RULES**

House Resolution No. 493, titled:

RESOLUTION EXPRESSING THE PROFOUND CONDOLENCES OF THE HOUSE OF REPRESENTATIVES ON THE PASSING OF FORMER SENATOR JUAN PONCE ENRILE

By Representatives Mercado-Revilla, Revilla (Bryan) and Revilla (Ramon Jolo)

**TO THE COMMITTEE ON RULES**

House Resolution No. 494, titled:

A RESOLUTION CONGRATULATING AND COMMENDING FILIPINO YOUTH ATHLETE ALBERT IAN DELOS SANTOS FOR SETTING A NEW AND GLOBAL WORLD RECORD AT INTERNATIONAL WEIGHTLIFTING FEDERATION YOUTH AND JUNIOR WORLD CHAMPIONSHIP IN NORWAY

By Representative Almario (Cheeno Miguel)

**TO THE COMMITTEE ON YOUTH AND SPORTS DEVELOPMENT**

House Resolution No. 495, titled:

A RESOLUTION CONGRATULATING SOPHIA ROSE GARRA FOR WINNING FIVE GOLD MEDALS AND FOR BEING RECOGNIZED AS THE MOST OUTSTANDING SWIMMER (12-13 YEARS OLD) AT THE BATANG PINOY NATIONAL CHAMPIONSHIPS 2025 HELD IN GENERAL SANTOS CITY

By Representative Oreta

**TO THE COMMITTEE ON YOUTH AND SPORTS DEVELOPMENT**

House Resolution No. 496, titled:

RESOLUTION REQUESTING THE HOUSE COMMITTEE ON HEALTH TO CONDUCT A CONGRESSIONAL INQUIRY, IN AID OF LEGISLATION, INTO THE CURRENT STATE OF CHILD MALNUTRITION IN THE PHILIPPINES AND THE ACTIONS OF THE DEPARTMENT OF HEALTH, THROUGH THE NATIONAL NUTRITION COUNCIL AND OTHER CONCERNED AGENCIES, TO ADDRESS AND MITIGATE THE OVERALL MALNUTRITION SITUATION IN THE COUNTRY

By Representative Atayde

**TO THE COMMITTEE ON RULES**

## **COMMUNICATIONS**

Letters dated April 15 and June 4, 9, and 23, 2025, copy furnished the House of Representatives, transmitted by Mathew Rey M. Magno, Director IV, Regional Director, Office of the Regional Director, Regional Office No. X, Commission on Audit, copies of their annual audit reports and management letter for the year ending December 31, 2024, on the following:

**A. Annual Audit Reports**

1. Bukidnon Forests, Inc., Malaybalay City;
2. PHIVIDEC Industrial Authority, Tagoloan, Misamis Oriental; and
3. Mindanao State University – Iligan Institute of Technology, Iligan City.

**B. Management Letter**

1. Mindanao State University – Iligan Institute of Technology.

**TO THE COMMITTEE ON PUBLIC ACCOUNTS**

Memorandum dated September 18, 2025 of Secretary Carlito G. Galvez Jr., Presidential Adviser on Peace, Reconciliation and Unity, Office of the Presidential Adviser on Peace, Reconciliation and Unity, providing the House of Representatives with copies of their Accomplishment Report for the month of July 2025.

**TO THE SPECIAL COMMITTEE ON PEACE, RECONCILIATION AND UNITY**

Letter dated September 19, 2025, copy furnished the House of Representatives, transmitted by Omar S. Roque, Regional Director, Regional Office No. III, Commission on Audit, copies of their management letter for the year ending December 31, 2024 on the following:

1. Bulacan Agricultural State College;
2. Bulacan State University; and
3. Central Luzon State University.

**TO THE COMMITTEE ON PUBLIC ACCOUNTS**

Letter dated September 23, 2025 of Gamaliel A. Cordoba, Chairperson, Commission on Audit, furnishing the House of Representatives with a copy of their Consolidated Report on the Audit of the Disaster Risk Reduction and Management Funds for the Calendar Year ending 2024.

**TO THE COMMITTEE ON PUBLIC ACCOUNTS**

Letter dated September 24, 2025 of Gamaliel A. Cordoba, Chairperson, Commission on Audit, submitting to the House of Representatives a copy of their Annual Financial Report on the National Government for the year ending December 31, 2024 (Volumes I and II).

**TO THE COMMITTEE ON PUBLIC ACCOUNTS**

Letter dated September 25, 2025 of Gamaliel A. Cordoba, Chairperson, Commission on Audit, furnishing the House of Representatives with a copy of their Management Letter on the Audit of Credit Information Corporation for the period January 1 to December 31, 2024.

#### **TO THE COMMITTEE ON PUBLIC ACCOUNTS**

Letter dated October 6, 2025 of Jean Carla B. Abraham, OIC, Audit Team Leader, CGAS-Water Districts Team No. 1 and Vi-Anne Metsiko D. Aromin, OIC, Audit Team Leader, CGAS-Water Districts Team No. 2, Regional Office No. VII, Commission on Audit, transmitting to the House of Representatives copies of their annual and biennium audit reports on the following water districts:

##### **A. Annual Audit Reports (C.Y. 2024)**

1. Carcar Water District;
2. Metropolitan Cebu Water District; and
3. Toledo City Water District.

##### **B. Biennium Audit Reports (C.Y. 2023-2024)**

1. Balamban Water District;
2. Dalaguete Water District; and
3. Pinamungajan Water District.

#### **TO THE COMMITTEE ON PUBLIC ACCOUNTS**

Letters dated October 7 and 9, 2025 of Marinel M. Ramos, Acting Undersecretary for Administration, Finance and Procurement, Department of Transportation, submitting to the House of Representatives copies of their reports for the month of September 2025 and as of the quarter ending September 30, 2025, and informing that the aforementioned reports were also submitted online to the Department of Budget and Management through the Unified Reporting System on October 7, 2025:

1. Monthly Report of Disbursements – Fund Clusters 01 and 02;
2. Monthly Report of Disbursements – Fund Cluster 02 – Working Fund; and
3. Statement of Approved Budget, Utilizations, Disbursements and Balances for Trust Receipts.

#### **TO THE COMMITTEE ON APPROPRIATIONS**

Letter dated October 8, 2025 of Lynette V. Ortiz, President and CEO, Land Bank of the Philippines, providing the House of Representatives with a copy of their Report on the Utilization of Funds for the Unconditional Cash Transfer Program (3<sup>rd</sup> Quarter-CY 2025).

**TO THE COMMITTEE ON APPROPRIATIONS**

Letter dated October 10, 2025 of Michael O. De Jesus, President and Chief Executive Officer, Development Bank of the Philippines, notifying the House of Representatives that the Quarterly Budget and Financial Accountability Reports for the quarter ending September 30, 2025 have been posted on their website and the said reports are also accessible under their Transparency Seal page through this link: <https://www.dbp.ph/dbp-transparency-seal-2/>, as follows:

1. Statement of Appropriations, Allotments, Obligations and Disbursements and Balances; and
2. Summary of Appropriations, Allotments, Obligations, Disbursements and Balances by Object Expenditures.

**TO THE COMMITTEE ON APPROPRIATIONS**

Memorandum dated October 13, 2025 of Usec. Isagani R. Nerez, Director General, Philippine Drug Enforcement Agency, copy furnished the House of Representatives, submitting to the Office of the President a copy of their Monthly Operational Accomplishments and Assessment Report for the month of September 2025.

**TO THE COMMITTEE ON DANGEROUS DRUGS**

Letter dated October 14, 2025 of Joel Anthony M. Viado, Commissioner, Bureau of Immigration, Department of Justice, submitting to the House of Representatives a copy of their 3rd Quarter Collection Report of the Express Lane Fee for FY 2025, which was posted on their website.

**TO THE COMMITTEE ON JUSTICE**

Email dated October 30, 2025 of Strategic Planning and Management Service, Monitoring and Evaluation Division, Department of Migrant Workers, submitting to the House of Representatives a copy of their Quarterly Physical Report of Operations as of September 30, 2025 which was posted on their website [www.dmw.gov.ph](http://www.dmw.gov.ph) under the Transparency Seal page.

**TO THE COMMITTEE ON OVERSEAS WORKERS AFFAIRS**

Department of Agriculture, Special Area for Agricultural Development Program Annual Report for the years 2022 and 2023

**TO THE COMMITTEE ON AGRICULTURE AND FOOD**

Manila International Airport Authority Annual Report 2024, titled “Soaring New Peaks”

**TO THE COMMITTEE ON TRANSPORTATION**

## **COMMITTEE REPORTS**

Committee Report No. 18, submitted by the Committee on Youth and Sports Development on H.R. No. 503, titled:

RESOLUTION CONGRATULATING AND COMMENDING THE PHILIPPINE NATIONAL CHESS TEAM FOR THEIR EXEMPLARY PERFORMANCE AND MEDAL VICTORIES IN THE 2025 ASIAN ZONE 3.3 SCHOOLS CHESS CHAMPIONSHIPS HELD AT THE BADAN PENDIDIKAN KRISTEN PENABUR INTERCULTURAL SCHOOL IN JAKARTA, INDONESIA FROM AUGUST 27 TO 31, 2025

recommending its adoption in substitution of House Resolution No. 229

Sponsors: Representatives Dy (Faustino Michael Carlos) and Tolentino

**TO THE COMMITTEE ON RULES**

Committee Report No. 19, submitted by the Committee on Youth and Sports Development on H.R. No. 504, titled:

RESOLUTION CONGRATULATING AND COMMENDING FILIPINO GOLF PRODIGY MIKELL ZACHARY "ZACH" O. GUICO FOR WINNING THE GOLD MEDAL IN THE 2025 UNITED STATES KIDS GOLF WORLD CHAMPIONSHIP HELD IN PINEHURST, NORTH CAROLINA, UNITED STATES OF AMERICA, FROM JULY 31 TO AUGUST 2, 2025

recommending its adoption in substitution of House Resolution No. 226

Sponsors: Representatives Dy (Faustino Michael Carlos) and Vargas

**TO THE COMMITTEE ON RULES**

Committee Report No. 20, submitted by the Committee on Youth and Sports Development on H.R. No. 505, titled:

RESOLUTION CONGRATULATING AND COMMENDING WORLD TENNIS CHAMPION ALEXANDRA "ALEX" MANIEGO EALA FOR HER HISTORIC AND OUTSTANDING PERFORMANCES IN THE 2025 WIMBLEDON CHAMPIONSHIPS HELD IN LONDON, ENGLAND FROM JUNE 30 TO JULY 13, 2025; THE 2025 LEXUS EASTBOURNE OPEN HELD IN EASTBOURNE, EAST SUSSEX, ENGLAND FROM JUNE 21 TO 29, 2025; AND THE 2025 MIAMI OPEN HELD IN MIAMI GARDENS, FLORIDA, UNITED STATES OF AMERICA FROM MARCH 17 TO 30, 2025

recommending its adoption in substitution of House Resolutions Numbered 25, 32, 37, 51, 62 and 92

Sponsors: Representatives Dy (Faustino Michael Carlos), Santos (Mark Anthony) and Olivarez

**TO THE COMMITTEE ON RULES**

Committee Report No. 21, submitted by the Committee on Housing and Urban Development on H.B. No. 6276, titled:

AN ACT INSTITUTING A LOAN RESTRUCTURING AND  
CONDONATION PROGRAM FOR SOCIALIZED AND  
LOW-COST HOUSING

recommending its approval in substitution of House Bills Numbered 484, 1170  
and 2111

Sponsors: Representatives Co-Pilar, Romulo, Robes and Guintu

**TO THE COMMITTEE ON RULES**

Committee Report No. 22, submitted by the Committee on Housing and Urban Development on H.B. No. 6278, titled:

AN ACT ESTABLISHING AN ON-SITE, IN-CITY, NEAR-CITY,  
OR OFF-CITY LOCAL GOVERNMENT RESETTLEMENT  
PROGRAM FOR INFORMAL SETTLER FAMILIES IN  
ACCORDANCE WITH A PEOPLE'S PLAN, AMENDING FOR  
THE PURPOSE REPUBLIC ACT NO. 7279, AS AMENDED,  
OTHERWISE KNOWN AS THE "URBAN DEVELOPMENT AND  
HOUSING ACT OF 1992"

recommending its approval in substitution of House Bills Numbered 715, 769,  
1743, 2122, 2566, 2976, 3353 and 3359

Sponsors: Representatives Co-Pilar, Benitez (Javier Miguel), Poe,  
Kho (Elisa), Kho (Antonio), Tulfo (Ralph Wendel), Tulfo (Jocelyn),  
Romualdez (Yedda Marie), Romualdez (Andrew Julian), Acidre, Vargas  
and De Lima

**TO THE COMMITTEE ON RULES**